



**SACHI A. HAMAI**  
EXECUTIVE OFFICER

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

March 10, 2009

Housing Authority of the  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Commissioners:

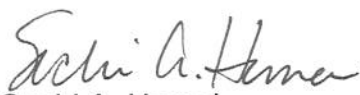
### APPROVAL OF MINUTES

Minutes of the meetings of the Housing Authority of the County of Los Angeles, have been completed for the month of January 2009.

IT IS RECOMMENDED THAT YOUR HONORABLE COMMISSIONERS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chairman to sign them.

Very truly yours,

  
Sachi A. Hamai  
Executive Officer

SAH:rs3

S:\BC\Board letters 2\bdltr3.doc